



**REDSTONE MOUNTAIN SECTION TWO**  
**PLAT OF SURVEY FOR HUNTER COMPANY OF VIRGINIA**  
 GORE DISTRICT - HAMPSHIRE COUNTY - WEST VIRGINIA  
 PART OF TAX MAP 27/12  
 578.301 TOTAL ACRES  
 570.467 AC. IN SECTION TWO LOTS  
 7.834 AC. IN SUBDIVISION ROADS  
 SHOWING ROUTE 2, 40' R/W  
 BETWEEN SECTION ONE AND TWO OF 6.24 ACRES

**NOTES**  
 LOT ACRES CALCULATED TO ROAD R/W  
 ALL ACCESS ROADS ARE 50' R/W UNLESS NOTED  
 UTILITY EASEMENTS ARE RESERVED ALONG INTERIOR  
 LOT LINES AND ARE TO BE 40' TOTAL, 20 FEET  
 ON BOTH SIDES OF PROPERTY LINE  
 QUALITY EASEMENTS ALONG ETTORON BOUNDARY LINES  
 ARE TO BE 40 FEET, AN ADDITIONAL 20 FEET  
 BEING RESERVED  
 BUILDING SET BACKS ARE TO BE 40 FEET FROM  
 ROAD R/W AND 40 FEET FROM ALL PROPERTY LINES  
 DRAINAGE EASEMENTS ARE RESERVED ALONG ALL  
 DRAINAGE PATTERNS AND SMALL AREAS  
 FENCES ARE NOT SHOWN AND ARE NOT INTENDED  
 TO BE A BOUNDARY

SURVEYED BY L & W ENTERPRISES, INC.  
 PETERSBURG, VA - AUGUST, 1995  
 PLAT DRAWN AUGUST 17, 1995  
 SIGNED:  
*Curtis E. Keflinger*  
 CURTIS E. KEFLINGER, PS # 518

**LEGEND**

- 1. CORNER WITH NO MARKER
- 2. CORNER WITH MARKER
- 3. CORNER WITH STONE
- 4. CORNER WITH 1/2" IRON PIPE
- 5. CORNER WITH 1/2" IRON PIPE AND SET
- 6. CORNER WITH 1/2" IRON PIPE AND SET AND DISK
- 7. CORNER WITH 1/2" IRON PIPE AND SET AND DISK AND SET
- 8. CORNER WITH 1/2" IRON PIPE AND SET AND DISK AND SET AND SET
- 9. CORNER WITH 1/2" IRON PIPE AND SET AND DISK AND SET AND SET AND SET
- 10. CORNER WITH 1/2" IRON PIPE AND SET AND DISK AND SET AND SET AND SET AND SET

BEING PART OF THE LAND THAT RICHARD C. AND LINDA RAMSEY, AND RICHARD C. CURTIS, TRUSTEE FOR SPRING GAP HIGHLANDS JOINT VENTURE, ET AL., DEVIDED TO HUNTER COMPANY OF VIRGINIA BY DEEDS DATED APRIL 20, 1993 AND APRIL 13, 1995 AND RECORDED IN THE HAMPSHIRE COUNTY CLERK'S OFFICE, WV AT DEED BOOK 359 AT PAGES 705 AND 442, RESPECTIVELY.

EXEMPT FROM THE HAMPSHIRE COUNTY SUBDIVISION ORDINANCE

DATE: *8/16/95*

*Richard C. Curtis*  
 HUNTER COMPANY OF VIRGINIA  
 (SECTION 3.2 PARA. B)

*Marked M. Shannon Brown*  
*PO Box 1419*  
*Marlinton WV*      *10-28-95*

LINE	BEARING	DISTANCE
1-1	N 89° 00' 00" E	100.00
1-2	S 89° 00' 00" W	100.00
1-3	N 01° 00' 00" E	100.00
1-4	S 01° 00' 00" W	100.00
1-5	N 89° 00' 00" E	100.00
1-6	S 89° 00' 00" W	100.00
1-7	N 01° 00' 00" E	100.00
1-8	S 01° 00' 00" W	100.00
1-9	N 89° 00' 00" E	100.00
1-10	S 89° 00' 00" W	100.00
1-11	N 01° 00' 00" E	100.00
1-12	S 01° 00' 00" W	100.00
1-13	N 89° 00' 00" E	100.00
1-14	S 89° 00' 00" W	100.00
1-15	N 01° 00' 00" E	100.00
1-16	S 01° 00' 00" W	100.00
1-17	N 89° 00' 00" E	100.00
1-18	S 89° 00' 00" W	100.00
1-19	N 01° 00' 00" E	100.00
1-20	S 01° 00' 00" W	100.00
1-21	N 89° 00' 00" E	100.00
1-22	S 89° 00' 00" W	100.00
1-23	N 01° 00' 00" E	100.00
1-24	S 01° 00' 00" W	100.00
1-25	N 89° 00' 00" E	100.00
1-26	S 89° 00' 00" W	100.00
1-27	N 01° 00' 00" E	100.00
1-28	S 01° 00' 00" W	100.00
1-29	N 89° 00' 00" E	100.00
1-30	S 89° 00' 00" W	100.00
1-31	N 01° 00' 00" E	100.00
1-32	S 01° 00' 00" W	100.00
1-33	N 89° 00' 00" E	100.00
1-34	S 89° 00' 00" W	100.00
1-35	N 01° 00' 00" E	100.00
1-36	S 01° 00' 00" W	100.00
1-37	N 89° 00' 00" E	100.00
1-38	S 89° 00' 00" W	100.00
1-39	N 01° 00' 00" E	100.00
1-40	S 01° 00' 00" W	100.00
1-41	N 89° 00' 00" E	100.00
1-42	S 89° 00' 00" W	100.00
1-43	N 01° 00' 00" E	100.00
1-44	S 01° 00' 00" W	100.00
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1-47	N 01° 00' 00" E	100.00
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1-49	N 89° 00' 00" E	100.00
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1-51	N 01° 00' 00" E	100.00
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1-56	S 01° 00' 00" W	100.00
1-57	N 89° 00' 00" E	100.00
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1-59	N 01° 00' 00" E	100.00
1-60	S 01° 00' 00" W	100.00
1-61	N 89° 00' 00" E	100.00
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1-64	S 01° 00' 00" W	100.00
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1-88	S 01° 00' 00" W	100.00
1-89	N 89° 00' 00" E	100.00
1-90	S 89° 00' 00" W	100.00
1-91	N 01° 00' 00" E	100.00
1-92	S 01° 00' 00" W	100.00
1-93	N 89° 00' 00" E	100.00
1-94	S 89° 00' 00" W	100.00
1-95	N 01° 00' 00" E	100.00
1-96	S 01° 00' 00" W	100.00
1-97	N 89° 00' 00" E	100.00
1-98	S 89° 00' 00" W	100.00
1-99	N 01° 00' 00" E	100.00
1-100	S 01° 00' 00" W	100.00

STATE OF WEST VIRGINIA, County of Hampshire, ss. I, *Nancy S. Beck*, Clerk of the County Commission of said County and with the certificate thereof caused to be recorded.

SPRING GAP MT. SECTION 2, PLAT 1/116 TAX 24/1

GLAIZE TRUSTLAND DB 305/262 TAX 27/13