9/8/23, 8:29 AM Parcel Summary



## **Parcel Summary**

| Property Owner  |                                  |  |  |  |
|-----------------|----------------------------------|--|--|--|
| Owner(s)        | ALKIRE TROY D                    |  |  |  |
| In Care Of      |                                  |  |  |  |
| Mailing Address | 533 CENTRAL AVE ROMNEY, WV 26757 |  |  |  |
| Tax Year        | 2023 - Owner History             |  |  |  |

| Appraisal Information |          |  |  |  |  |  |
|-----------------------|----------|--|--|--|--|--|
| Land Appraisal        | \$32,600 |  |  |  |  |  |
| Mineral Appraisal     | \$0      |  |  |  |  |  |
| Building Appraisal    | \$66,000 |  |  |  |  |  |
| Total Appraisal       | \$98,600 |  |  |  |  |  |

| Property Information |                           |  |  |  |  |  |
|----------------------|---------------------------|--|--|--|--|--|
| Physical Address     | 533 CENTRAL AVE , WV      |  |  |  |  |  |
| Parcel ID            | 14-08-003A-0069-0000      |  |  |  |  |  |
| County               | 14 Hampshire              |  |  |  |  |  |
| District             | 08 Romney Corp            |  |  |  |  |  |
| Maps                 | Pdf                       |  |  |  |  |  |
| Tax Class            | 2                         |  |  |  |  |  |
| Legal Description    | SAVILLAVALE LOT 82 90X100 |  |  |  |  |  |
| Property Class       | Residential               |  |  |  |  |  |
| Land Use             | 101                       |  |  |  |  |  |
| Utilities            | All Public, 0, 0          |  |  |  |  |  |

| Sales            |           |  |  |  |  |  |
|------------------|-----------|--|--|--|--|--|
| Sale Price       | n/a       |  |  |  |  |  |
| Sale Date        |           |  |  |  |  |  |
| Taxes            | \$663     |  |  |  |  |  |
| Deed Book & Page | 563 / 711 |  |  |  |  |  |

| Building Information |            |             |                     |            |               |                        |                       |  |
|----------------------|------------|-------------|---------------------|------------|---------------|------------------------|-----------------------|--|
| Sum of Stru          | ıcture Are | as          | 1,092               |            |               |                        |                       |  |
| Number of            | Buildings  | (Cards)     | 1                   |            |               |                        |                       |  |
| Building Card 1      |            |             |                     |            |               |                        |                       |  |
| Year Built           | Stories    | Grade       | Architectural Style | Ext. Wall  | Basement Type | Finished Basement Area | Square Footage (SFLA) |  |
| 1965                 | 1          | С           | Bi-Level            | Alum/Vinyl | Full          | 528                    | 1,620                 |  |
| Attic                | Fuel       | Heat System | Heat/AC             | Bedrooms   | Full Baths    | Half Baths             | Total Rooms           |  |
| None                 | Oil        | Warm Air    | Central A/C         | 3          | 1             | 1                      | 5                     |  |

9/8/23, 8:29 AM Parcel Summary



## DigitalCourthouse.com



Real Estate Assessment - Building Sketch

