

**West Virginia**  
**VOLUNTARY LAND PROPERTY DISCLOSURE STATEMENT**  
(This is not a warranty of the property condition.)

**Seller** JOE DOUGLAS NICHOLS

**Property Address** Beam Road Romney, WV 26757

**Legal Description** 15.02 AC LOT 1 & 3 (CCC) CABIN ON THE MOUNTAIN SD

**NOTICE TO PURCHASER:** The information provided is the representation of the Seller to the best of their knowledge as of the date noted.

**SELLER:** How long have you owned the property? 2020

**Property Systems:**

Please indicate to the best of your knowledge with respect to the following:

1. Sewage System:

- |  |  |
|--|--|
| <input type="checkbox"/> Public                                | <input type="checkbox"/> Needs hookup          |
| <input type="checkbox"/> Community                             | <input type="checkbox"/> Needs hookup          |
| <input checked="" type="checkbox"/> Septic                     | <input type="checkbox"/> Needs to be installed |
| <input type="checkbox"/> Septic System approved for ___ (#) BR | <input type="checkbox"/> Perc                  |

Is the septic system functioning properly?  Yes  No  Unknown  N/A

When was the system last pumped? Date: \_\_\_\_\_  Unknown

Comments: \_\_\_\_\_

2. Water System:

- |  |  |
|--|--|
| <input type="checkbox"/> Public          | <input type="checkbox"/> Needs hookup        |
| <input type="checkbox"/> Community       | <input type="checkbox"/> Needs hookup        |
| <input checked="" type="checkbox"/> Well | <input type="checkbox"/> Needs to be drilled |

Comments: \_\_\_\_\_

3. Exterior Drainage: Does water stand on the property for more than 24 hours after heavy rain?  Yes  No  Unknown  N/A

Any treatments or repairs?  Yes  No  Unknown

Any warranties?  Yes  No  Unknown

Comments: \_\_\_\_\_

4. Are there any hazardous or regulated materials (including, but not limited to, licensed landfills, asbestos, methamphetamine lab, radon gas, lead-based paint, underground storage tanks any mining operations or other past contamination) on the property?

Yes  No  Unknown  N/A

Initials Seller:   Purchaser:

SPN  
03/25/25  
©2025 PM Est  
dotloop verified

If yes, please specify \_\_\_\_\_

Are you aware of any environmental concerns such as oil sheens in wet areas or discoloration of soil? Yes No Unknown N/A

If yes, please specify \_\_\_\_\_

5. Are there any zoning violation, nonconforming uses, violation of building restrictions or setback requirements or any recorded or unrecorded easements, right of way, except for utilities, on or affecting the property? Yes No Unknown N/A

If yes, please specify \_\_\_\_\_

6. If you or a contractor has made improvements to the property, were the required permits pulled from the county or local permitting office? Yes No Unknown N/A

Comments: \_\_\_\_\_

7. Is the property located in a flood zone, farmland/conservation area, wetland area and/or historic district designated by locality? Yes No Unknown N/A

Comments: \_\_\_\_\_

8. Is the property subject to any restrictions imposed by a Homeowners Association, community association or any deed restrictions? Yes No Unknown N/A

Comments: \_\_\_\_\_

9. Any common area (co-owned in undivided interest with others), that you share, such as a pool, water access, water frontage, tennis courts, etc.? Yes No Unknown N/A

Comments: \_\_\_\_\_

10. Please provide the following?

- Plat of the property Yes No
- Copy of the Deed Yes No
- Copy of septic permits Yes No N/A
- Covenants and Restrictions Yes No N/A

Comments: \_\_\_\_\_

11. Are there any other material defects, including latent defects, affecting the physical condition of the property? Yes No Unknown N/A

Comments: \_\_\_\_\_

Initials Seller: /  Purchaser: 

**SELLER:**

[Signature box]

Signature

Date

[Signature box]

Signature

Date

**PURCHASER:**

*Joe Douglas Nichols* dotloop verified 02/25/25 6:04 PM EST SX03-8TRO-MWWA-TQ1X

Signature

Date

[Signature box]

Signature

Date

**DISCLAIMER**

NOTICE TO SELLER: Sign this statement only if you elect to sell the property without representations and warranties as to its condition, except as otherwise provided in the contract of sale and in the listing of latent defects set forth below;; otherwise, complete and sign the VOLUNTARY LAND PROPERTY DISCLOSURE STATEMENT.

Except for the latent defects listed below, the undersigned Seller of the real property makes no representations or warranties as to the condition of the real property or any improvements thereon, and the purchaser will be receiving the real property "as is" with all defects, including latent defects, which may exist.

The Seller has actual knowledge of the following latent defects: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SELLER:**

*Joe Douglas Nichols* dotloop verified 02/25/25 6:04 PM EST 7P66-DMEF-IWN7-P5KO

Signature

Date

[Signature box]

Signature

Date

The Purchaser acknowledges receipt of this Disclosure/Disclaimer Document.

**PURCHASER:**

[Signature box]

Signature

Date

*Joe Douglas Nichols* dotloop verified 02/25/25 6:04 PM EST DOXE-KE8Y-2JAS-NVCS

Signature

Date