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## **Parcel Summary**

| Property Owner  |  |  |  |  |  |
|-----------------|--|--|--|--|--|
| Owner(sss)      | SANDRI JOSEPH M JR & TINA M              |  |  |  |  |
| In Care Of      |  |  |  |  |  |
| Mailing Address | 9104 ALTON PKWY SILVER SPRING, MD 20910  |  |  |  |  |
| Tax Year        | 2024 - <u>Owner History</u> - 📧 Map Card |  |  |  |  |

| Property Information         |                                 |  |  |  |  |  |
|------------------------------|---------------------------------|--|--|--|--|--|
| Physical Address             | 552 TWIN FLOWER LN, WV          |  |  |  |  |  |
| Parcel ID                    | 14-05-0039-0051-0000            |  |  |  |  |  |
| County                       | 14 Hampshire                    |  |  |  |  |  |
| District                     | 05 Gore Dist                    |  |  |  |  |  |
| Maps                         | 💙 📴 📷                           |  |  |  |  |  |
| Tax Class                    | 3                               |  |  |  |  |  |
| Calculated Acres (Estimated) | 5.46                            |  |  |  |  |  |
| Legal Description            | 5.02 AC LOT 20 PHASE ICE MTN SD |  |  |  |  |  |
| Property Class               | Residential                     |  |  |  |  |  |
| Land Use                     | <u>109</u>                      |  |  |  |  |  |
| Utilities                    | None, 0, 0                      |  |  |  |  |  |

| Appraisal Information |          |  |  |  |  |  |
|-----------------------|----------|--|--|--|--|--|
| Land Appraisal        | \$50,300 |  |  |  |  |  |
| Mineral Appraisal     | \$33     |  |  |  |  |  |
| Building Appraisal    | \$1,200  |  |  |  |  |  |
| Total Appraisal       | \$51,533 |  |  |  |  |  |

| Sales            |           |  |  |  |  |  |
|------------------|-----------|--|--|--|--|--|
| Sale Price       | n/a       |  |  |  |  |  |
| Sale Date        |           |  |  |  |  |  |
| Taxes            | \$537     |  |  |  |  |  |
| Deed Book & Page | 478 / 790 |  |  |  |  |  |

| Building Information          |         |             |                     |           |               |                        |                       |  |  |
|-------------------------------|---------|-------------|---------------------|-----------|---------------|------------------------|-----------------------|--|--|
| Sum of Structure Areas        |         | 0           |                     |           |               |                        |                       |  |  |
| Number of Buildings (Cards) 1 |         |             |                     |           |               |                        |                       |  |  |
| Building Card                 |         |             |                     |           |               |                        |                       |  |  |
| Year Built                    | Stories | Grade       | Architectural Style | Ext. Wall | Basement Type | Finished Basement Area | Square Footage (SFLA) |  |  |
|                               |         |             | 0                   | 0         |               |                        |                       |  |  |
| Attic                         | Fuel    | Heat System | Heat/AC             | Bedrooms  | Full Baths    | Half Baths             | Total Rooms           |  |  |