

PLAT of SURVEY
of
ICE MOUNTAIN SUBDIVISION
PHASE I

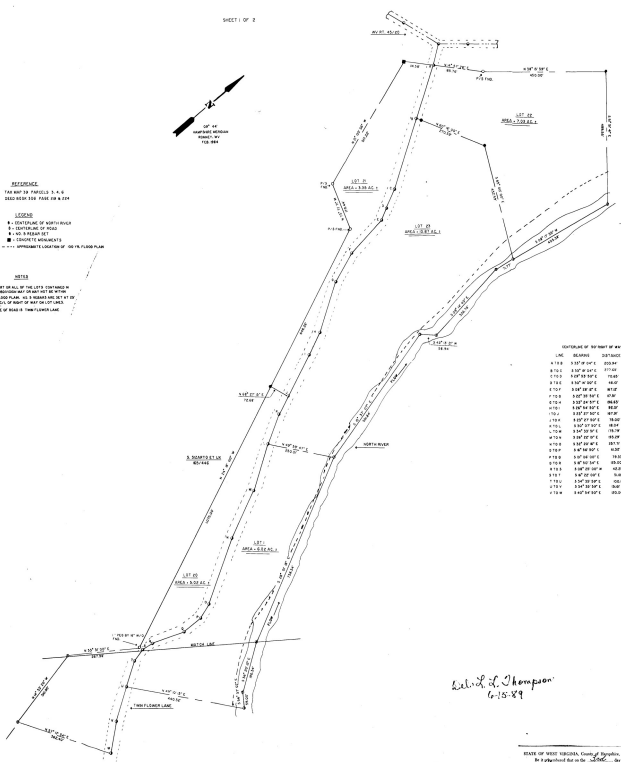
ORE DISTRICT HAMPSHIRE COUNTY WEST VIRGINIA

SHEET 1 OF 2

REFERENCE:
THE MAP OF PARCELS IN A.B.
2000-0000 THE FINE LINE

LEGEND:
1. BOUNDARY OF MOUNTAIN
2. BOUNDARY OF ROAD
3. BOUNDARY OF RAILROAD
4. BOUNDARY OF RIVER

NOTES:
THE MAP OF PARCELS IN A.B.
2000-0000 THE FINE LINE
THE BOUNDARY OF MOUNTAIN
THE BOUNDARY OF ROAD
THE BOUNDARY OF RAILROAD
THE BOUNDARY OF RIVER



DETAILS OF SURVEY

LINE	BEARING	DISTANCE
1-2	N 10° 00' 00" E	100.00
2-3	N 10° 00' 00" E	100.00
3-4	N 10° 00' 00" E	100.00
4-5	N 10° 00' 00" E	100.00
5-6	N 10° 00' 00" E	100.00
6-7	N 10° 00' 00" E	100.00
7-8	N 10° 00' 00" E	100.00
8-9	N 10° 00' 00" E	100.00
9-10	N 10° 00' 00" E	100.00
10-11	N 10° 00' 00" E	100.00
11-12	N 10° 00' 00" E	100.00
12-13	N 10° 00' 00" E	100.00
13-14	N 10° 00' 00" E	100.00
14-15	N 10° 00' 00" E	100.00
15-16	N 10° 00' 00" E	100.00
16-17	N 10° 00' 00" E	100.00
17-18	N 10° 00' 00" E	100.00
18-19	N 10° 00' 00" E	100.00
19-20	N 10° 00' 00" E	100.00
20-21	N 10° 00' 00" E	100.00
21-22	N 10° 00' 00" E	100.00
22-23	N 10° 00' 00" E	100.00
23-24	N 10° 00' 00" E	100.00
24-25	N 10° 00' 00" E	100.00
25-26	N 10° 00' 00" E	100.00
26-27	N 10° 00' 00" E	100.00
27-28	N 10° 00' 00" E	100.00
28-29	N 10° 00' 00" E	100.00
29-30	N 10° 00' 00" E	100.00
30-31	N 10° 00' 00" E	100.00
31-32	N 10° 00' 00" E	100.00
32-33	N 10° 00' 00" E	100.00
33-34	N 10° 00' 00" E	100.00
34-35	N 10° 00' 00" E	100.00
35-36	N 10° 00' 00" E	100.00
36-37	N 10° 00' 00" E	100.00
37-38	N 10° 00' 00" E	100.00
38-39	N 10° 00' 00" E	100.00
39-40	N 10° 00' 00" E	100.00
40-41	N 10° 00' 00" E	100.00
41-42	N 10° 00' 00" E	100.00
42-43	N 10° 00' 00" E	100.00
43-44	N 10° 00' 00" E	100.00
44-45	N 10° 00' 00" E	100.00
45-46	N 10° 00' 00" E	100.00
46-47	N 10° 00' 00" E	100.00
47-48	N 10° 00' 00" E	100.00
48-49	N 10° 00' 00" E	100.00
49-50	N 10° 00' 00" E	100.00
50-51	N 10° 00' 00" E	100.00
51-52	N 10° 00' 00" E	100.00
52-53	N 10° 00' 00" E	100.00
53-54	N 10° 00' 00" E	100.00
54-55	N 10° 00' 00" E	100.00
55-56	N 10° 00' 00" E	100.00
56-57	N 10° 00' 00" E	100.00
57-58	N 10° 00' 00" E	100.00
58-59	N 10° 00' 00" E	100.00
59-60	N 10° 00' 00" E	100.00
60-61	N 10° 00' 00" E	100.00
61-62	N 10° 00' 00" E	100.00
62-63	N 10° 00' 00" E	100.00
63-64	N 10° 00' 00" E	100.00
64-65	N 10° 00' 00" E	100.00
65-66	N 10° 00' 00" E	100.00
66-67	N 10° 00' 00" E	100.00
67-68	N 10° 00' 00" E	100.00
68-69	N 10° 00' 00" E	100.00
69-70	N 10° 00' 00" E	100.00
70-71	N 10° 00' 00" E	100.00
71-72	N 10° 00' 00" E	100.00
72-73	N 10° 00' 00" E	100.00
73-74	N 10° 00' 00" E	100.00
74-75	N 10° 00' 00" E	100.00
75-76	N 10° 00' 00" E	100.00
76-77	N 10° 00' 00" E	100.00
77-78	N 10° 00' 00" E	100.00
78-79	N 10° 00' 00" E	100.00
79-80	N 10° 00' 00" E	100.00
80-81	N 10° 00' 00" E	100.00
81-82	N 10° 00' 00" E	100.00
82-83	N 10° 00' 00" E	100.00
83-84	N 10° 00' 00" E	100.00
84-85	N 10° 00' 00" E	100.00
85-86	N 10° 00' 00" E	100.00
86-87	N 10° 00' 00" E	100.00
87-88	N 10° 00' 00" E	100.00
88-89	N 10° 00' 00" E	100.00
89-90	N 10° 00' 00" E	100.00
90-91	N 10° 00' 00" E	100.00
91-92	N 10° 00' 00" E	100.00
92-93	N 10° 00' 00" E	100.00
93-94	N 10° 00' 00" E	100.00
94-95	N 10° 00' 00" E	100.00
95-96	N 10° 00' 00" E	100.00
96-97	N 10° 00' 00" E	100.00
97-98	N 10° 00' 00" E	100.00
98-99	N 10° 00' 00" E	100.00
99-100	N 10° 00' 00" E	100.00

John H. Thompson
6-15-89

STATE OF WEST VIRGINIA, County of Boone, ss.
I, the undersigned, being a Justice of the Peace in and for the County of Boone, do hereby certify that the foregoing is a true and correct copy of the original of the same as the same appears from the records of the County of Boone, West Virginia.

John H. Thompson
Justice of the Peace

W. F. JONES & ASSOCIATES (INCORPORATED) SURVEYORS 1000 WEST 10TH STREET SALT LAKE CITY, UTAH 84119 PHONE 521-1111	APPROVED BY THE BOARD OF SURVEYORS JAMES H. JONES JAMES H. JONES JAMES H. JONES
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