DECLARATION OF WATER SYSTEM SIZE

| I, Ray A. McBride, acknowledge that I am the owner of Golden Mobile Home Park, Hampshire County, which contains a central |
|---|
| water system. ID #_3301413 (if already on State inventory). |
| I also understand that any water system serving water to 15 or more services or 25 or more people is classified as a public water system subject to the operating and construction rules and regulations of the West Virginia Bureau for Public Health. As the owner of Golden Acres Mobile Home Park I do not desire (water system) |
| regulation coverage. Consequently, I make declaration that I presently do not nor intend to serve |
| water to 15 or more services or 25 or more people. |
| Should circumstances change to where I plan to serve water to 15 or more connections or 25 or more people, I am duly bound to notify in writing the West Virginia Bureau for Public Health, Division of Environmental Engineering, 815 Quarrier Street, Suite 418, Charleston, WV 25301. |
| I further agree to notify in writing the West Virginia Bureau for Public Health should I |
| Signed Date Date Date (WV Bureau for Public Health) |
| COUNTY OF Hampshire. |
| Taken, subscribed, and sworn to before the undersigned authority by Roy A. Mc Bride, in the county aforesaid this 2 day of October, 2002. |
| OFFICIAL BEAL NOTARY PUBLIC STATE OF WEST VIRGINAA DONNA S. POTTER HC 74, BOX 80W ROLANEY, WV 28787 Bty Commission Expires May 18, 2004 Notary Public Notary Public |